



November 2023

Dear Parent/Carer,

### **YEAR 12 BIOLOGY FIELD TRIP – Friday 14<sup>th</sup> June to Sunday 16<sup>th</sup> June 2024**

The Biology department is organising a field trip to the Cranedale Centre, North Yorkshire. The trip relates directly to the A Level course, where students will have access to facilities and equipment in order to complete field work that we do not have available in school. This will include conducting rocky shore ecology at Filey bay, seeing real life examples of succession and investigating the impact of human activity on ecosystems and climate change. The field work contributes to a core practical required to pass the practical assessment element of the A level. Students will find it difficult to progress through year 13 Biology without attending. However, if any student has doubts then they should attend the trip, but must be aware that any deposit paid is non-refundable and that parents will be liable for any cancellation charges that are incurred should their son/daughter withdraw from the trip once the deposit has been paid.

The cost of the three-day trip is estimated to be approximately **£360**, depending on numbers. In accordance with the Governors' policy on charging this must be met by voluntary contributions from parents/carers. The cost includes travel by coach, full-board accommodation, tuition and insurance. If your son/daughter would like to participate in this trip, please secure their place by responding to the this eform to give your permission and paying a non-refundable deposit of £120 via **Parentpay** no later than Monday 11<sup>th</sup> December 2023.

We apologise for the short payment window for this trip. Please contact me if this is a problem for you.

We do not want the cost of the trip to be a barrier. We work closely with the James Marshall Foundation who can offer funding to families who need help to finance school trips. You can apply for funding online at <https://www.jamesmarshallfoundation.co.uk/apply-for-funding.html>. Alternatively, please contact me in confidence, no later than Friday 8<sup>th</sup> December, to discuss funding options or an individual payment plan.

The remaining payments for this trip will be due as follows:

£120 by Monday 5<sup>th</sup> February 2024

£120 by Monday 1<sup>st</sup> April 2024

Please be aware that any cancellation must be put in writing and sent to the Finance Office. The school reserves the right to withdraw from the trip any student whose behavioural record at school proves inconsistent with the safe running of the trip.





### SEND Support for this trip

If your child has additional needs and you are concerned about their attendance on this trip, then please get in touch with Mrs Hall at the earliest convenience. We are fully committed to ensuring that all of our students can participate in trips, regardless of their individual circumstances and will provide support and reasonable adjustments as required, to make this possible.

If you have any queries relating to this trip please do not hesitate to contact either myself or Mr Connor.

With kind regards,

*Miss C Manton*

Cara Manton  
Residential Trip Coordinator/Finance Assistant

Roundwood Park School

Tel: 01582 765 344 ex 242

Email: [c.manton@roundwoodpark.co.uk](mailto:c.manton@roundwoodpark.co.uk)

Office Hours: Mon, Weds & Fri between 8:20 and 15:30

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## TRIP PERMISSION

### Year 13 Biology Trip to Cranedale Centre, North Yorkshire 14<sup>th</sup> – 16<sup>th</sup> June 2024

To be returned to the Finance Office by Monday 11<sup>th</sup> December 2023.

I would like my son/daughter ..... to attend the above residential trip and agree to pay £120 deposit via ParentPay no later than 11<sup>th</sup> December 2023.

I understand my deposit is non-refundable unless the school can find a replacement and that any cancellation must be put in writing to the Finance Office. Furthermore, I understand that I will be liable for any additional cancellation charges should my son/daughter withdraw from the trip.

Signed.....Date.....

Relationship to





student.....

